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## BIB DATA SHEET

CONFIRMATION NO. 7538

|   |   |                                      |   |   |                                    |
|---|---|--------------------------------------|---|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/079,860  | <b>FILING or 371(c)<br/>DATE</b><br>02/22/2002<br><b>RULE</b>   | <b>CLASS</b><br>386                  | <b>GROUP ART UNIT</b><br>2621   | <b>ATTORNEY DOCKET<br/>NO.</b><br>60188-154 |                                    |
| <b>APPLICANTS</b><br>Kenji Ishikawa, Osaka, JAPAN;<br>Takuya Sayama, Shiga, JAPAN;<br>Akihiko Ohtani, Osaka, JAPAN;<br>Toshimasa Mitsumori, Osaka, JAPAN; } ✓ GT  |   |                                      |   |   |                                    |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-049910 02/26/2001 GT<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/18/2002  |   |                                      |   |   |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <i>Delek Zengul</i><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>7   | <b>TOTAL<br/>CLAIMS</b><br>14               | <b>INDEPENDENT<br/>CLAIMS</b><br>9 |
| <b>ADDRESS</b><br>Jack Q. Lever, Jr.<br>McDERMOTT, WILL & EMERY<br>600 Thirteenth Street, N.W.<br>Washington, DC 20005-3096<br>UNITED STATES  |   |                                      |   |   |                                    |
| <b>TITLE</b><br>Recording system, video camera device and video image recording method  |   |                                      |   |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1244  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |